

# Climate, Biodiversity & Planning Committee Meeting of Witney Town Council



**Tuesday, 12th July, 2022 at 6.00 pm**

To members of the Climate, Biodiversity & Planning Committee - R Smith, A Prosser, T Ashby, J Aitman, L Duncan, V Gwatkin and P Hiles (and all other Town Councillors for information).

You are hereby summonsed to the above meeting to be held in the **Gallery Room, The Corn Exchange, Witney** for the transaction of the business stated in the agenda below.

## **Admission to Meetings**

All Council meetings are open to the public and press unless otherwise stated.

Numbers of the public will be limited, with priority given to those who have registered to speak on an item on the agenda. Any member of the public wishing to attend the meeting should contact the Deputy Town Clerk ( [adam.clapton@witney-tc.gov.uk](mailto:adam.clapton@witney-tc.gov.uk) ) in advance to advise.

## **Recording of Meetings**

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Town Clerk or Democratic Services Officer know before the start of the meeting.

## **Agenda**

### **1. Apologies for Absence**

To consider apologies and reasons for absence.

Committee Members who are unable to attend the meeting should notify the Deputy Town Clerk ([adam.clapton@witney-tc.gov.uk](mailto:adam.clapton@witney-tc.gov.uk)) **prior to the meeting**, stating the reason for absence.

**Standing Order 309a)(v)** permits the appointment of substitute Councillors to a Committee whose role is to replace ordinary Councillors at a meeting of a Committee if ordinary Councillors of the Committee have informed the Proper Officer **before** the meeting that they are unable to attend.

### **2. Declarations of Interest**

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct.

### **3. Minutes (Pages 3 - 16)**

a) To adopt and sign as correct the minutes of the committee held on 31 May, & 21 June 2022.

b) Matters arising from the minutes of 31 May, & 21 June 2022.

### **4. Public Participation**

The meeting will adjourn for this item.

Members of the public may speak for a maximum of five minutes each during the period of public participation, in line with Standing Order 42. Matters raised shall relate to the following items on the

agenda.

## **Planning & Development**

5. **Planning Applications** (Pages 17 - 20)

To receive and consider a schedule of Planning Applications from West Oxfordshire District Council.

6. **Oxfordshire County Council Planning R3.0073/22 - Moorland Road, Witney** (Pages 21 - 22)

To receive and consider Oxfordshire County Council Planning application R3.0073/22 relating to the Moorland Centre, 24 Dark Lane, Witney, Oxfordshire, OX28 6LE.

7. **Planning Decisions** (Pages 23 - 24)

To receive and consider a schedule of planning decisions from West Oxfordshire District Council.

8. **Notification of Planning Appeal - 141 Queen Emma's Dyke** (Pages 25 - 26)

To receive a notification of Planning Appeal APP/D3125/W/22/3293742- 141 Queen Emma's Dyke. Original planning application 21/02618/FUL.

9. **Witney Traffic Advisory Committee Minutes - 7 June 2022** (Pages 27 - 32)

To receive the minutes of the Witney Traffic Advisory Committee meeting held on Tuesday 7 June 2022.

10. **Local Cycling & Walking Infrastructure Plan (LCWIP)** (Pages 33 - 60)

To receive presentation slides from the Oxfordshire County Council LCWIP meeting held with stakeholders on 23 June 2022, outlining existing and potential infrastructure in Witney.

## **Climate & Biodiversity**

11. **Climate Initiatives Update**

To receive a verbal update from the Deputy Town Clerk.

12. **Wildflower Planting** (Pages 61 - 62)

To receive the report of the Maintenance and Environmental Services Officer.

13. **Thermal Imaging Camera** (Pages 63 - 64)

To receive the report of the Maintenance & Environmental Services Officer.



Town Clerk